| | General information about company | |
|---------------------------------|-----------------------------------|--|
| Scrip code | 500058 | |
| Name of the entity | BIHAR SPONGE IRON LIMITED | |
| Date of start of financial year | 01-04-2016 | |
| Date of end of financial year | 31-03-2017 | |
| Reporting Quarter | Quarterly | |
| Date of Report | 31-12-2016 | |
| Risk management committee | Not Applicable | |

| Annexure | I |
|-----------------|---|
|-----------------|---|

Annexure I to be submitted by listed entity on quarterly basis

I. Composition of Board of Directors

Disclosure of notes on composition of board of directors explanatory

Is there any change in information of board of directors compare to previous quarter Yes

| Sr | Title (Mr / Ms) | Name of the Director | PAN | DIN | Category 1 of directors | Category 2 of directors | Category 3 of directors | Date of appointment in the current term | Date of cessation | Tenure of director (in months) | No of Directorship in listed entities including this listed entity (Refer Regulation 25(1) of Listing Regulations) | Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | Notes |
|----|-----------------|-------------------------|------------|----------|---|----------------------------|-------------------------------|--|-------------------|--|--|---|--|-------|
| 1 | Mr | UMESH KUMAR MODI | AAPPM6795H | 00002757 | Non- Executive - Non Independent Director | Chairperson | | 28-02-2014 | | | 3 | 0 | 0 | |
| 2 | Mrs | KUMKUM MODI | AAAPM4518P | 00522904 | Non- Executive - Non Independent Director | Not Applicable | | 30-09-2011 | | | 2 | 0 | 0 | |
| 3 | Mr | ABHISHEK MODI | ABJPM0575A | 00002798 | Non- Executive - Non Independent Director | Not Applicable | | 14-02-2001 | | | 3 | 0 | 0 | |
| 4 | Mr | JAYESH MODI | BBHPM1522Q | 02849637 | Non- Executive - Non Independent Director | Not Applicable | | 29-09-2010 | | | 2 | 0 | 0 | |

| | | | | | | A | nnexur | e I | | | | | | |
|----|--------------------------|----------------------------|------------|----------|--|-------------------------------|-------------------------------|--|-------------------|--|--|---|--|-------|
| | | | | Anne | xure I to b | e submitte | d by list | ed entity o | n quarte | rly basis | S | | | |
| | | | | | I. C | ompositio | n of Boa | rd of Direc | ctors | | | | | |
| Sr | Title (Mr / Ms) | Name of the Director | PAN | DIN | Category 1 of directors | Category 2 of directors | Category 3 of directors | Date of appointment in the current term | Date of cessation | Tenure of director (in months) | No of Directorship in listed entities including this listed entity (Refer Regulation 25(1) of Listing Regulations) | Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | Notes |
| 5 | Mrs | ANSHULI ARYA | ABJPA9052C | 02753144 | Non- Executive - Nominee Director | Not Applicable | | 14-11-2016 | | | 1 | 0 | 0 | |
| 6 | Mr | SATISH KUMAR GUPTA | ABIPG9089L | 03537417 | Executive Director | Not Applicable | | 13-12-2014 | | | 1 | 0 | 0 | |
| 7 | Mr | BRAJESHWAR DAYAL GARG | AAEPG2384H | 00002792 | Non- Executive - Independent Director | Not Applicable | | 29-05-2014 | | 60 | 1 | 1 | 0 | |
| 8 | Mr | RAJEEV KUMAR AGARWAL | AANPA4619G | 00298252 | Non- Executive - Independent Director | Not Applicable | | 12-05-2015 | | 60 | 3 | 6 | 4 | |

| | | | | | | | Annexu | ire I | | | | | | |
|----|--------------------------------------|------------------------------|------------|----------|--|-------------------------------|-------------------------|--|-------------------|--|--|---|--|-------|
| | | | | Ann | exure I to | be submit | ted by lis | sted entity | on quart | erly bas | sis | | | |
| | I. Composition of Board of Directors | | | | | | | | | | | | | |
| Sr | Title (Mr / Ms) | Name of the Director | PAN | DIN | Category 1 of directors | Category 2 of directors | Category 3 of directors | Date of appointment in the current term | Date of cessation | Tenure of director (in months) | No of Directorship in listed entities including this listed entity (Refer Regulation 25(1) of Listing Regulations) | Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | Notes |
| 9 | Mr | JAGDISH CHANDER CHAWLA | AAAPC3327N | 05316202 | Non- Executive - Independent Director | Not Applicable | | 29-05-2014 | | 60 | 3 | 6 | 1 | |
| 10 | Mr | JAGAN NATH KHURANA | AAYPK9412A | 00003817 | Non- Executive - Independent Director | Not Applicable | | 12-05-2015 | | 60 | 2 | 2 | 0 | |
| 11 | Mr | SHYAM BABU VYAS | ACKPV5652P | 02025415 | Non- Executive - Independent Director | Not Applicable | | 29-05-2014 | | 60 | 3 | 3 | 0 | |
| 12 | Mr | MADAN LAL | ABGPL5680A | 00272672 | Non- Executive - Independent Director | Not Applicable | | 14-11-2014 | | 60 | 3 | 4 | 2 | |

| | Annexure I Annexure I to be submitted by listed entity on quarterly basis I. Composition of Board of Directors | | | | | | | | | | | | | |
|----|--|----------------------------|------------|----------|--|-------------------------|-------------------------------|---|--|--|--|---|--|-------|
| Sr | Title (Mr / Ms) | Name of the Director | PAN | DIN | Category 1 of directors | Category 2 of directors | Category 3 of directors | Date of appointment in the current term | | Tenure of director (in months) | No of Directorship in listed entities including this listed entity (Refer Regulation 25(1) of Listing Regulations) | Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | Notes |
| 13 | Mr | ROHIT GARG | AHMPG9898B | 03296571 | Non- Executive - Independent Director | Not Applicable | | 14-11-2016 | | 60 | 2 | 0 | 0 | |

| | Annexure 1 | |
|---|--|----|
| Ī | II. Composition of Committees | |
| | Disclosure of notes on composition of committees explanatory | |
| | Is there any change in information of committees compare to previous quarter | No |

| | | Annexure 1 | |
|----|---|--|---|
| Ar | nexure 1 | | |
| Ш | . Meeting of Board of Directors | | |
| | Disclosure of notes on me | eeting of board of directors explanatory | |
| Sr | Date(s) of meeting (if any) in the previous quarter | Date(s) of meeting (if any) in the current quarter | Maximum gap between any two consecutive (in number of days) |
| 1 | 12-08-2016 | | |
| 2 | | 14-11-2016 | 93 |

| | | - 1 |
|----|-------|-----|
| Αn | nexur | eв |

IV. Meeting of Committees

| | | | | Disclosure of n | otes on meeting of | committees explanatory | | |
|----|--|--|---|--|--|---|-------------------------|--|
| Sr | Name of Committee | Date(s) of meeting of the committee in the relevant quarter | Whether requirement of Quorum met (Yes/No) | Requirement of Quorum met (details) | Date(s) of meeting of the committee in the previous quarter | Maximum gap between any two consecutive meetings (in number of days) | Name of other committee | |
| 1 | Audit Committee | 14-11-2016 | Yes | Quorum was present throughout the meeting and satisfies the quorum requirement. | 12-08-2016 | 93 | | |
| 2 | Stakeholders Relationship Committee | 14-11-2016 | Yes | Quorum was present throughout the meeting and satisfies the quorum requirement. | 12-08-2016 | 93 | | |
| 3 | Nomination and remuneration committee | 14-11-2016 | Yes | Quorum was present throughout the meeting and satisfies the quorum requirement. | | 172 | | |

| | Annexure 1 | | | | | | | | |
|----|--|----------------------------------|--|--|--|--|--|--|--|
| V. | V. Related Party Transactions | | | | | | | | |
| Sr | Subject | Compliance status (Yes/No/NA) | If status is "No" details of non- compliance may be given here. | | | | | | |
| 1 | Whether prior approval of audit committee obtained | Yes | | | | | | | |
| 2 | Whether shareholder approval obtained for material RPT | Yes | | | | | | | |
| 3 | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes | | | | | | | |

| | Annexure 1 | |
|----|--|----------------------------------|
| VI | Affirmations | |
| Sr | Subject | Compliance status (Yes/No) |
| 1 | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015 | Yes |
| 2 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee | Yes |
| 3 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee | Yes |
| 4 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee | Yes |
| 5 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 100 listed entities) | NA |
| 6 | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. | Yes |
| 7 | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. | Yes |
| 8 | This report and/or the report submitted in the previous quarter has been placed before Board of Directors. | Yes |

| Signatory Details | | | | |
|-----------------------|--------------------|--|--|--|
| Name of signatory | SHUBHANGI VARSHNEY | | | |
| Designation of person | Company Secretary | | | |
| Place | NEW DELHI | | | |
| Date | 09-01-2017 | | | |